

The Blood Covenant Part I

THE MOST IMPORTANT
CONCEPT IN THE BIBLE

The Most Important Concept in the Bible

The Hebrew word for Covenant is

karath kaw-rath' a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces..

The Most Important Concept in the Bible

Genesis 1:26-27 (American Standard Version)

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 And God created man in his own image, in the image of God created he him; male and female created he them.

The Most Important Concept in the Bible

Genesis 1:28 (American Standard Version)

28 And God blessed them: and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the birds of the heavens, and over every living thing that moveth upon the earth.

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Genesis 2:21-22 New King James Version (NKJV)

²¹ And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place.

²² Then the rib which the LORD God had taken from man He [\[a\]](#)made into a woman, and He brought her to the man.

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Genesis 2:23-24 (American Standard Version)

23 And the man said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

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Genesis 3:12-13 (American Standard Version)

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And Jehovah God said unto the woman, What is this thou hast done? And the woman said, The serpent beguiled me, and I did eat.

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Genesis 3:15 King James Version (KJV)

¹⁵ And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

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- This was the First prophecy in the Bible.
- All prophecy is based on this scripture.
- This is the first revelation in the Bible,
- All revelation is based on this scripture.
- This was when the Gospel (the Good News) was first preached
- This shows the depth of God's love for man. (God **so** loved the world that **he gave** his only begotten son...) His love is Eternal. (I will **never** leave or forsake you)

The Most Important Concept in the Bible

Philippians 2:5 King James Version (KJV)

⁵ Let this mind be in you, which was also in
Christ Jesus.

The Most Important Concept in the Bible

Genesis 3:22 New King James Version

(NKJV)

²² Then the LORD God said, “Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever” —

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And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

22. And God said, Behold, the man is become as one of us—not spoken in irony as is generally supposed, but in deep compassion. The words should be rendered, "Behold, what has become [by sin] of the man who was as one of us"! Formed, at first, in our image to know good and evil—how sad his condition now, and now, lest he put forth his hand, and take also of the tree of life—This tree being a pledge of that immortal life with which obedience should be rewarded, man lost, on his fall, all claim to this tree; and therefore, that he might not eat of it or delude himself with the idea that eating of it would restore what he had forfeited, the Lord sent him forth from the garden.

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Genesis 3:21 (American Standard Version)

21 And Jehovah God made for Adam and for his wife coats of skins, and clothed them.

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Leviticus 17:11 (Amplified Bible)

11 For the life (the animal soul) is in the blood, and I have given it for you upon the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life [which it represents].

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Genesis 4:3-7

³ And it cometh to pass at the end of days that Cain bringeth from the fruit of the ground a present to Jehovah;

⁴ and Abel, he hath brought, he also, from the female firstlings of his flock, even from their fat ones; and Jehovah looketh unto Abel and unto his present,

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⁵ and unto Cain and unto his present He hath not looked; and it is very displeasing to Cain, and his countenance is fallen.

⁶ And Jehovah saith unto Cain, `Why hast thou displeasure? and why hath thy countenance fallen?

⁷ Is there not, if thou dost well, acceptance? and if thou dost not well, at the opening a sin-offering is crouching, and unto thee its desire, and thou rulest over it.'

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Hebrews 11:4 King James Version (KJV)

⁴ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

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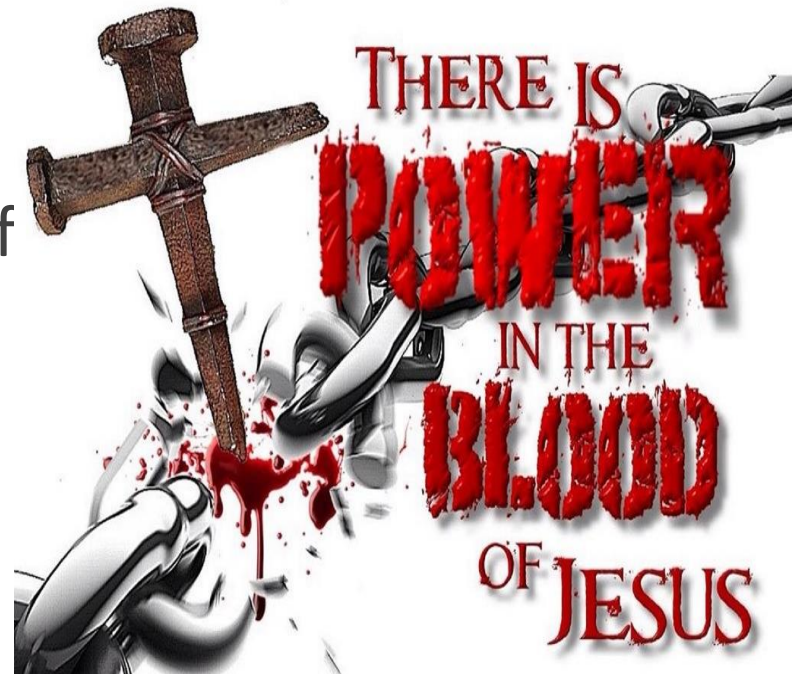
1 John 3:12 King James Version (KJV)

¹² Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

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Hebrews 12:24 King James
Version (KJV)

²⁴ And to Jesus the mediator of
the new covenant, and to the
blood of sprinkling, that
speaketh better things than
that of Abel.



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Revelation 12:11 King James Version (KJV)

¹¹ And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

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Deuteronomy 19:15 King James Version (KJV)

¹⁵ One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

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Zechariah 13:1 King James Version (KJV)

13 In that day there shall be a *fountain* opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

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1 John 1:7 The Passion Translation (TPT)

⁷ But if we keep living in the pure light that surrounds him,^[a]
we share *unbroken* fellowship with one another,^[b] and the
blood of Jesus, his Son, **continually cleanses us from all sin.**

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Genesis 4:8-10 King James Version (KJV)

⁸ And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

⁹ And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

¹⁰ And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

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Genesis 12:1-3 (Amplified Bible)

1 NOW [in Haran] the Lord said to Abram, Go for yourself [for your own advantage] away from your country, from your relatives and your father's house, to the land that I will show you.

2 And I will make of you a great nation, and I will bless you [with abundant increase of favors] and make your name famous and distinguished, and you will be a blessing [dispensing good to others].

3 And I will bless those who bless you [who confer prosperity or happiness upon you] and curse him who curses or uses insolent language toward you; in you will all the families and kindred of the earth be blessed [and by you they will bless themselves].

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Genesis 15:9-11 (American Standard Version)

9 And he said unto him, Take me a heifer three years old, and a she-goat three years old, and a ram three years old, and a turtle-dove, and a young pigeon.

10 And he took him all these, and divided them in the midst, and laid each half over against the other: but the birds divided he not.

11 And the birds of prey came down upon the carcasses, and Abram drove them away.

The Most Important Concept in the Bible

Genesis 15:17-18 King James Version (KJV)

¹⁷ And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

¹⁸ In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

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Genesis 15:17 King James Version (KJV)

¹⁷ And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

The Most Important Concept in the Bible

Exodus 19:18 New American

Standard Bible (NASB)

¹⁸ Now Mount Sinai *was* all in smoke because the LORD descended upon it in fire; and its smoke ascended like the smoke of a furnace, and the whole mountain [\[a\]](#)quaked violently.

The Most Important Concept in the Bible

2 Samuel 22:29

King James Version (KJV)

²⁹ For thou art my lamp, O LORD: and the LORD
will lighten my darkness.

The Most Important Concept in the Bible

Galatians 3:16 (Amplified Bible)

16 Now the promises (covenants, agreements) were decreed and made to Abraham and his Seed (his Offspring, his Heir). He [God] does not say, And to seeds (descendants, heirs), as if referring to many persons, but, And to your Seed (your Descendant, your Heir), obviously referring to one individual, Who is [none other than] Christ (the Messiah.)

The Most Important Concept in the Bible

Different ways to enter into a covenant.

1. Exchange garments
2. Exchange weapons
3. Exchange names

The Most Important Concept in the Bible

4. The cutting of Blood
5. Splitting of animals
6. Pronounce blessings
and curses.
7. Planting of Tree
8. Covenant meal

The Most Important Concept in the Bible

So the theme of the covenant is about God protecting a people and God is developing a relationship with His people.

The Most Important Concept in the Bible

Because circumcision was a demand or condition and sign of the covenant with God, it became so important to the Jewish people that in the day of the early church many thought that without circumcision one couldn't become a Christian and be a follower of Jesus. They believed this so strongly because their law said the soul that was not circumcised would be cut off from among the people. When a Jewish man would go into his wife to have a child, the seed of sperm has to pass through the mark of the covenant before entering the woman's body. It meant that the seed was marked for the covenant and that is why the male circumcision was so important in the time of the Bible as a mark and sign of their covenant with God.

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Genesis 18:16-21 (Amplified Bible)

16 The men rose up from there and faced toward Sodom, and Abraham went with them to bring them on the way.

17 And the Lord said, Shall I hide from Abraham [My friend and servant] what I am going to do,(A)

18 Since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed through him and shall bless themselves by him?(B)

19 For I have known (chosen, acknowledged) him [as My own], so that he may teach and command his children and the sons of his house after him to keep the way of the Lord and to do what is just and righteous, so that the Lord may bring Abraham what He has promised him.

20 And the Lord said, Because the shriek [of the sins] of Sodom and Gomorrah is great and their sin is exceedingly grievous,

21 I will go down now and see whether they have done altogether [as vilely and wickedly] as is the cry of it which has come to Me; and if not, I will know.

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Ezekiel 22:30 King James Version (KJV)

³⁰ And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

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Exodus 12:21-23 King James Version (KJV)

²¹ Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

²² And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

²³ For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

The Most Important Concept in the Bible

The Ten Commandments brought the necessity of the shedding of blood for the atonement of sin.

The Most Important Concept in the Bible

Exodus 24:3; Exodus 24:6-8 (Amplified Bible)

3 Moses came and told the people all that the Lord had said and all the ordinances; and all the people answered with one voice, All that the Lord has spoken we will do

4 6 And Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar.

7 Then he took the Book of the Covenant and read in the hearing of the people; and they said, All that the Lord has said we will do, and we will be obedient.

8 And Moses took the [remaining half of the] blood and sprinkled it on the people, and said, Behold the blood of the covenant which the Lord has made with you in accordance with all these words.

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Leviticus 1:1-3 (Amplified Bible)

1 THE LORD called to Moses out of the Tent of Meeting, and said to him,

2 Say to the Israelites, When any man of you brings an offering to the Lord, you shall bring your offering of [domestic] animals from the herd or from the flock.

3 If his offering is a burnt offering from the herd, he shall offer a male without blemish; he shall offer it at the door of the Tent of Meeting, that he may be accepted before the Lord.

The Most Important Concept in the Bible

The need of the High Priest came from man's disobedience of the Law

Exodus 28:2 (Amplified Bible)

2 And you shall make for Aaron your brother sacred garments [appointed official dress set apart for special holy services] for honor and for beauty.

The Most Important Concept in the Bible

This is the reason you have blood sacrifices in the Old Testament. Those blood sacrifices are made for what purpose? For the covering over of sin. And this is why: life over death. Blood to cancel out sin.

In the Old Testament, the old covenant, they sacrificed animal's blood. The high priests went into the holy of holies once a year. And what did he take in? The blood of animals. For what purpose? For whose sins? The children of Israel. For the forgiveness of their sins. And did God accept that sacrifice? Yes, he did. Here's the key. Entering their children into circumcision was how the father placed them under the blood sacrifice as a covenant partner. This is the reason you have blood sacrifices in the Old Testament. Those blood sacrifices are made for what purpose? For the covering over of sin. And this is why: life over death. Blood to cancel out sin.

The Blood Covenant Part II

JESUS:

THE NEW COVENANT

Jesus: The New Covenant

14 So the Master is going to give you a sign anyway. Watch for this: A girl who is presently a virgin will get pregnant. She'll bear a son and name him Immanuel (God-With-Us).

The Message Bible

Jesus: The New Covenant

Luke 1:30-35 (Amplified Bible)

30 And the angel said to her, Do not be afraid, Mary, for you have found grace ([a]free, spontaneous, absolute favor and loving-kindness) with God.

31 And listen! You will become pregnant and will give birth to a Son, and you shall call His name Jesus.

32 He will be great (eminent) and will be called the Son of the Most High; and the Lord God will give to Him the throne of His forefather David,

33 And He will reign over the house of Jacob throughout the ages; and of His reign there will be no end.(A)

34 And Mary said to the angel, How can this be, since I have no [intimacy with any man as a] husband?

35 Then the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born of you will be called the Son of God.(B)

Jesus: The New Covenant

1 Peter 1:18-19 (Amplified Bible)

Jesus had Sacred blood

18 You must know (recognize) that you were redeemed (ransomed) from the useless (fruitless) way of living inherited by tradition from [your] forefathers, not with corruptible things [such as] silver and gold,

19 But [you were purchased] with the precious blood of Christ (the Messiah), like that of a [sacrificial] lamb without blemish or spot.

Jesus: The New Covenant

John 1:29 (New International Version)

Jesus the Lamb of God

29 The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!

Jesus: The New Covenant

Matthew 26:27-29 (King James Version)

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Jesus: The New Covenant

John 6 (Today's New International Version)

32 Jesus said to them, “Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven.

33 For the bread of God is the bread that comes down from heaven and gives life to the world.

Jesus: The New Covenant

John 6 (Today's New International Version)

53 Jesus said to them, “Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day.

55 For my flesh is real food and my blood is real drink.

Jesus: The New Covenant

56 Whoever eats my flesh and drinks my blood remains in me, and I in them.

57 Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me.

58 This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.”

59 He said this while teaching in the synagogue in Capernaum.

Jesus: The New Covenant

Genesis 3:17-19 (American Standard Version)

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life;

18 thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Jesus: The New Covenant

Luke 22:44(American Standard Version)

44 And being in an agony he prayed more earnestly; and his sweat became as it were great drops of blood falling down upon the ground.

Jesus: The New Covenant

Song of Solomon 4:3 (American Standard Version)

3 Thy lips are like a thread of scarlet, And thy mouth is comely. Thy temples are like a piece of a pomegranate Behind thy veil.

Jesus: The New Covenant

John 20:11-17 (King James Version)

11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Jesus: The New Covenant

Ex. 25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Ex. 25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony....

Ex. 26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

Leviticus 16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Jesus: The New Covenant

Hebrews 9:19-24 (New International Reader's Version)

- 19 Moses first announced every commandment of the law to all the people. Then he took the blood of calves. He also took water, bright red wool and branches of a hyssop plant. He sprinkled the scroll. He also sprinkled all of the people.
- 20 He said, "This is the blood of the covenant God has commanded you to keep."—
(Exodus 24:8) 21
- 21 In the same way, he sprinkled the holy tent with blood. He also sprinkled everything that was used in worship there.
- 22 In fact, the law requires that nearly everything be made clean with blood. Without the spilling of blood, no one can be forgiven.
- 23 *So the copies of the heavenly things had to be made pure with those sacrifices. But the heavenly things themselves had to be made pure with better sacrifices.*
- 24 *Christ did not enter a sacred tent made by people. That tent was only a copy of the true one. He entered heaven itself. He did it to stand in front of God for us. He is there right now.*

Jesus: The New Covenant

Hebrews 9:23 Contemporary English Version (CEV)

²³ These things are only copies of what is in heaven, and so they had to be made holy by these ceremonies. But the real things in heaven must be made holy by something better.

Jesus: The New Covenant

Job 2:1 (American Standard Version)

1 Again it came to pass on the day when the sons of God came to present themselves before Jehovah, that Satan came also among them to present himself before Jehovah.

Jesus: The New Covenant

Hebrews 1:3 (New Living Translation)

3 The Son radiates God's own glory and expresses the very character of God, and he sustains everything by the mighty power of his command. When he had cleansed us from our sins, he sat down in the place of honor at the right hand of the majestic God in heaven.

Jesus: The New Covenant

Hebrews 10:8-11 New Living Translation (NLT)

- ⁸ First, Christ said, “You did not want animal sacrifices or sin offerings or burnt offerings or other offerings for sin, nor were you pleased with them” (though they are required by the law of Moses). ⁹ Then he said, “Look, I have come to do your will.” He cancels the first covenant in order to put the second into effect. ¹⁰ For God’s will was for us to be made holy by the sacrifice of the body of Jesus Christ, once for all time.
- ¹¹ Under the old covenant, the priest stands and ministers before the altar day after day, offering the same sacrifices again and again, which can never take away sins.

Jesus: The New Covenant

Exodus 28



Jesus: The New Covenant

⁶ Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold.

³⁷ And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.



Jesus: The New Covenant



Jesus: The New Covenant



Jesus: The New Covenant

Exodus 28:36-38 And thou shalt make a plate of pure gold, and engrave upon it, like the engravings of a signet: HOLY TO THE LORD. And thou shalt put it on a thread of blue, and it shall be upon the mitre; upon the forefront of the mitre it shall be. And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity committed in the holy things which the children of Israel shall hallow, even in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.



Jesus: The New Covenant

Mary and Martha

Luke 10: 38-42



Jesus: The New Covenant

Woman at The Well

John 4:7-21

