NEW TESTAMENT SURVEY PART I

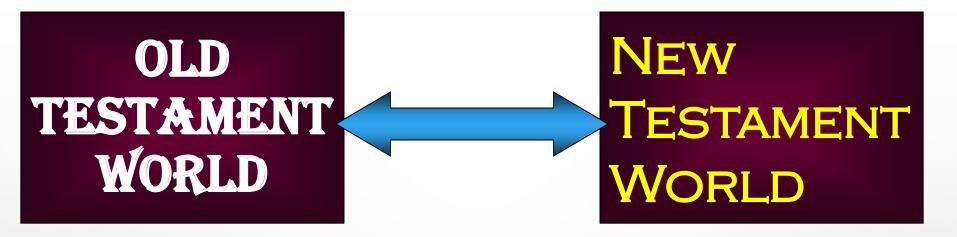
MINISTER A.V. RAUF

LIVING WORD SCHOOL OF MINISTRY

FALL 2020

ALL SCRIPTURE IS INSPIRED BY GOD AND PROFITABLE FOR TEACHING, FOR <u>REPROOF</u>, FOR <u>CORRECTION</u>, FOR **TRAINING IN RIGHTEOUSNESS; THAT** THE MAN OF GOD MAY BE **ADEQUATE, EQUIPPED FOR EVERY GOOD WORK.** (2 TIMOTHY 3:16-17)





• **DIFFERENT**

GEOGRAPHICAL REGIONS

- DIFFERENT LANGUAGES
- DIFFERENT NATIONAL INVADERS
- DIFFERENT TYPES OF LITERATURE

THE MAIN POINT OF THE OLD TESTAMENT IS THAT YAHWEHIS LORD

THE MAIN POINT OF THE NEW TESTAMENT IS THAT JESUS IS LORD



THE GOSPELS	ACTS	THE EPIS	TLES	THE BOOK OF REVELATION
HISTORY		LETTERS		VISIONS
The Story of Jesus	Early Church	Epistles of Paul		Apocalyptic Literature
Past		Present		Future
	0	0		

PHARISEES	SADDUCCEES
"SEPARATED ONES"	"RIGHTEOUS ONES"
Held to authority of	Viewed the Torah as
entire Old Testament as	having the greater
well as oral law	authority
Believed in miracles,	Rejected miracles, angels,
angels, immortality	immortality
Believed in future	Denied any life after
resurrection	death
Popular in the synagogues	Ruled in the Temple

FOUR DIFFERENT DIVISIONS

- THE HISTORICAL BOOKS
- THE CHURCH EPISTLES
- THE PASTORAL EPISTLES
- THE GENERAL EPISTLES

ROMAN CATHOLIC CHURCH

REFORMED CHURCH

ONLY THE CHURCH HOLDS AUTHORITY FOR DETERMINING THE CORRECT MEANING OF SCRIPTURE

Scripture interprets scripture

HAS HISTORICALLY DISCOURAGED INDIVIDUAL BIBLE STUDY

Was based upon individual Bible study

BASIC PRINCIPLES OF HERMENEUTICS

♦ SCRIPTURE INTERPRETS SCRIPTURE

THE LITERARY GENRE SHOULD BE CONSIDERED

CONTEXT IS KEY.

***IMMEDIATE CONTEXT**

CONTEXT WITHIN THE BOOK

CONTEXT WITHIN THE ENTIRE BIBLE

***HISTORICAL CONTEXT**

THE HISTORICAL BOOKS

MATTHEW

MARK

LUKE

JOHN THE BOOK OF ACTS

THE CHURCH EPISTLES

ROMANS **I CORINTHLANS II CORINTHLANS** GALATIANS **EPHESIANS** PHILIPPIANS **COLOSSIANS I THESSALONIANS II THESSALONIANS**

THE PASTORAL EPISTLES

I TIMOTHÝ II TIMOTHÝ

PHILEMON

TITUS

THE GENERAL EPISTLES

HEBREWS JAMES **I PETER II PETER I JOHN II JOHN III JOHN** JUDE REVELATION

THE GOSPELS MATHEW MARK LUKE JOHN

SYNOPTIC GOSPELS: MATTHEW, MARK & LUKE

"... THESE BOOKS VIEW THE LIFE OF JESUS CHRIST FROM A COMMON PERSPECTIVE."



MATTHEW	MARK	LUKE	JOHN
JESUS AS THE KING OF THE JEWS	JESUS AS THE SON WHO CAME TO SERVE	JESUS AS THE PERFECT TEACHER	JESUS AS THE SON OF GOD

The Synoptic Gospels

IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD..

WAS GOD

(JOHN 1:1)

THE GOSPELS: THE LIFE OF CHRIST

THE GOSPELS CONCENTRATE ALMOST TOTALLY ON THE THREE YEARS OF THE MINISTRY OF JESUS CHRIST. YET EVEN IN THAT, THE ATTENTION IS FOCUSED ON THE PERSON OF JESUS AND HIS TEACHINGS.

♦ ALL FOUR GOSPELS CLIMAX WITH JESUS' DEATH AND RESURRECTION ALONG WITH THE EVENTS ASSOCIATED WITH THEM.

ALL FOUR GOSPEL ACCOUNTS BEGIN WITH A STATEMENT OF THE TRUE IDENTITY OF JESUS

MATTHEW	THE RECORD OF THE GENEALOGY OF JESUS THE MESSIAH, THE SON OF DAVID, THE SON OF ABRAHAM (MATTHEW 1:1)
MARK	THE BEGINNING OF THE GOSPEL OF JESUS CHRIST, THE SON OF GOD, (MARK 1:1)
LUKE	THE HOLY CHILD SHALL BE CALLED THE SON OF GOD (LUKE 1:35)
JOHN	AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD (JOHN 1:1)

HOW DOES EACH GOSPEL END?

 MATTHEW CONCLUDES WITH THE RESURRECTION—MATTHEW 28:1-6

MARK CONCLUDES WITH THE ASCENSION-MARK 16:14-20

LUKE CONCLUDES WITH THE PROMISE OF THE HOLY SPIRIT—LUKE 24:36-49 (THIS SETS THE STAGE FOR LUKE VOL. 2—THE BOOK OF ACTS)

♦ JOHN ENDS WITH THE PROMISE OF THE **RETURN** OF CHRIST – SETTING THE STAGE FOR...THE BOOK OF REVELATION

THERE ARE FOUR THINGS IN PARTICULAR THAT ARE LEFT FROM THE OLD TESTAMENT THAT HAVE NOT BEEN FULLY ACCOMPLISHED YET:

- **1. UNEXPLAINED CEREMONIES**
- **2. UNACHIEVED PURPOSES**
- **3. UNAPPEASED LONGINGS**
- 4. UNFULFILLED PROPHECIES

THE BOOK OF MATTHEW (60 A.D.)

• MATTHEW WAS A TAX COLLECTOR FOR THE ROMAN GOVERNMENT IN CAPERNAUM.

RATHER MORE THAN ANY OTHER OF THE GOSPELS, IT EMPHASIZES JESUS' RELATION TO THE OLD TESTAMENT.

THUS, IT SERVES AS A BRIDGE CONNECTING THE TWO TESTAMENTS AS PROMISE AND FULFILLMENT.

◆THE GOSPEL OF MATTHEW IS THE STORY OF THE DISPENSING OF THE GOSPEL OF THE KINGDOM.

ORIGINALLY WRITTEN AS AN APOLOGETIC TO THE JEWS. ANSWERS THE QUESTION; "WHAT DID JESUS SAY? EMPHASIZES THE <u>WORDS</u> OF JESUS MATTHEW 5---THE SERMON ON THE MOUNT MATTHEW 13---SEVEN PARABLES:

- THE SOWER AND THE FOUR SOILS
- THE TARES AND THE WHEAT
- THE MUSTARD SEED
- THE WOMAN AND THE LEAVEN
- THE TREASURE IN THE FIELD
- THE PEARL OF GREAT PRICE
- THE DRAGNET

MATTHEW 24: SERMON ON THE MOUNT; (MARK 13-14; LUKE 21:22)

THE BOOK OF MARK (50 A.D.)

THE BOOK OF MARK EMPHASIZES THE MIGHTY WORKS (MARK 1-9), THE SENDING OUT OF THE TWELVE (MARK 6) AND THE TRANSFIGURATION IN THE FINAL WEEK (MARK 9)

◆42X THE PHRASE "IMMEDIATELY

ALMOST 40% OF THIS BOOK IS DEVOTED TO A DETAILED ACCOUNT OF THE LAST 8 DAYS OF JESUS' LIFE, CLIMAXING AT HIS RESURRECTION..."

ANSWERS THE QUESTION: WHAT DID JESUS DO?"

◆EMPHASIZES THE <u>WORKS</u>OF JESUS.

THE BOOK OF LUKE (60 A.D.)

- LUKE'S GOSPEL IS THE MOST COMPLETE NARRATIVE. OVER 20 MIRACLES AND 23
 PARABLES ARE RECORDED.
- LUKE, WHO WAS A PHYSICIAN ALSO
 WROTE THE BOOK OF ACTS
- ANSWERS THE QUESTION: "WHO FOLLOWED JESUS?"
- **ALSO EMPHASIZES THE WORDS OF JESUS**

PARABLES IN THE GOSPEL OF MATTHEW:

- THE LAMP UNDER A BASKET (MATTHEW 5:14-15)
- THE WISE AND FOOLISH BUILDERS (MATTHEW 7:24-27)
- NEW CLOTH ON AN OLD GARMENT (MATTHEW 9:16)
- NEW WINE INTO OLD WINESKINS (MATTHEW 9:17)
- THE STRONG MAN (MATTHEW 12:29)
- THE SOWER (MATTHEW 13:3-9)
- THE TARES (MATTHEW 13:24-30)
- THE MUSTARD SEED (MATTHEW 13:31-32)
- THE LEAVEN (MATTHEW 13:33)
- THE HIDDEN TREASURE (MATTHEW 13:44)
- THE PEARL OF GREAT PRICE (MATTHEW 13:45-46)
- DRAWING IN THE NET (MATTHEW 13:47-50)

PARABLES IN THE GOSPEL OF MATTHEW (CONT'D.):

- THE HOUSEHOLDER (MATTHEW 13:52)
- THE LOST SHEEP (MATTHEW 19:10-14)
- THE UNFORGIVING SERVANT (MATTHEW 18:23-35)
- THE WORKERS IN THE VINEYARD (MATTHEW 20:1-16)
- THE TWO SONS (MATTHEW 21:28-32)
- THE WICKED HUSBANDMAN (MATTHEW 21:33-41)
- THE GREAT BANQUET (MATTHEW 22:1-14)
- THE BUDDING FIG TREE (MATTHEW 24:32-35)
- THE FAITHFUL SERVANT (MATTHEW 24:42-51)
- THE TEN BRIDESMAIDS (MATTHEW 25:1-13)
- THE TALENTS (MATTHEW 25:14-30)
- THE SHEEP AND THE GOATS (MATTHEW 25:31-46)

THE BOOK OF JOHN (85-90 A.D.)

- THE BOOK OF JOHN DEALS HEAD ON WITH THE DIVINITY OF JESUS.
- **ANSWERS THE QUESTION: "WHO WAS JESUS?"**

THE GOSPEL OF JOHN IS BUILT AROUND THE SEVEN "I AM" STATEMENTS:

> I AM THE BREAD OF LIFE (JOHN 6:35, 41, 48, 51) I AM THE LIGHT OF THE WORLD (JOHN 8:12) I AM THE DOOR OF THE SHEEP (JOHN 10:7,9) I AM THE GOOD SHEPHERD (JOHN 10:11,14) I AM THE RESURRECTION & THE LIFE (JOHN 11:25) I AM THE WAY, THE TRUTH & THE LIFE (JOHN 14:6) I AM THE TRUE VINE (JOHN 15:1, 5)

HARMONIZING THE GOSPELS

- **◆**THE BEST WAY TO LEARN FROM OF THE GOSPELS IS TO READ THEM.
- **◆ READ SIMILAR ACCOUNTS FROM DIFFERENT GOSPELS.**
- **\$ SYNOPTIC GOSPELS: MATTHEW, MARK & LUKE**
- **GOSPEL OF JOHN STANDS** *ALONE*!

◆ JOHN ALSO AUTHORED :

 I JOHN
 I JOHN
 II JOHN
 III JOHN
 THE BOOK OF REVELATION

PROPHECIES OF THE FINAL WEEK

- **+ HE WOULD MAKE A TRIUMPHAL ENTRY IN JERUSALEM (ZECHARIAH 9:9: PSALM 118)**
- HE WOULD BE SMITTEN LIKE A SHEPHERD (ZECHARIAH. 13)
- ♦ HE WOULD BE BETRAYED FOR 30 PIECES OF SILVER (ZECHARIAH 11:1-13: PSALM 41:9)
- HE WOULD BE GIVEN VINEGAR AND GALL (PSALM 69:21)
- THEY WOULD CAST LOTS FOR HIS GARMENTS (PSALM 22:18)
- **HIS BONES WOULD NOT BE BROKEN (EXODUS 12:46; NUMBERS 9:12; PSALM 34:20)**
- HIS SIDE WOULD BE PIERCED (ZECHARIAH 12:10; PSALM 22:16)
- HE WOULD DIE AMONG MALEFACTORS (ISAIAH 53:9,12)
 HIS DYING WORDS WERE FORETOLD (PSALM 22:1, 31)

PROPHECIES OF THE FINAL WEEK (CONT'D.)

- ◆ HE WOULD BE BURIED BY A RICH MAN (ISAIAH 53:9)
- ◆ HE WOULD RISE ON THE THIRD DAY (JONAH 1:17; MATTHEW 12:39)
- HIS RESURRECTION WOULD BE FOLLOWED BY THE DESTRUCTION OF JERUSALEM (DANIEL 9, 11 & 12)

NOTE: THERE ARE OVER 300 PROPHECIES IN THE O.T. THAT SPOKE OF THE ARRIVAL OF THE MESSLAH.....

FOR EVERY PROPHECY MENTIONED IN THE O.T. REGARDING THE FIRST COMING OF JESUS......

....THERE ARE AT LEAST **EIGHT REGARDING HIS SECOND COMING; THUS (8** X 300) = 2,400**PROPHECIES OF HIS SECOND COMING!!!**

THE BOOK OF ACTS (61 A.D.)

- THE BOOK OF ACTS DESCRIBES THE BIRTH OF THE CHURCH AND IS THE "GATEWAY," TO THE EPISTLES.
- ALSO REFERRED TO AS THE ACTS OF THE APOSTLES (IN CONTRAST TO THE BOOK OF JUDE WHICH CAN BE REFERRED TO AS THE ACTS OF THE "APOSTATES")

CHAPTERS 1-12: JERUSALEM IS CENTER OF ACTION CHAPTERS 13-28: ANTIOCH IS CENTER OF GENTILE CHURCH AND PAUL BECOMES CHIEF FIGURE.

NEW TESTAMENT SURVEY II

MINISTER A.V. RAUF

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FALL 2020

THE CHURCH EPISTLES (DOCTRINAL EPISTLES)

- **♦ ROMANS :** *THE GOSPEL OF CHRIST*
- **♦I & II CORINTHIANS : THE BODY OF CHRIST**
- **\$GALATIANS : OUR FREEDOM IN CHRIST**
- **• EPHESIANS :** *THE BLESSINGS* **OF CHRIST**
- **•PHILIPPIANS : THE HUMILITY OF CHRIST**
- **COLOSSIANS : THE PREEMINENCE OF CHRIST**
- ♦I & II THESSALONIANS : THE RETURN OF CHRIST

EPISTLE AS A GENRE

WHAT IS AN EPISTLE? WHAT IS THE BASIC FORM OF **AN EPISTLE? WHAT WAS INVOLVED IN SENDING A LETTER IN THE FIRST CENTURY?**

THE EPISTLES ARE TO THE GOSPELS WHAT THE PROPHETS ARE TO THE TORAH



GOSPELS EPISTLES



FOUNDATIONAL EPISTLES	ROMANS 1 ST & 2 ND CORINTHIANS GALATIANS
Prison Epistles	Ephesians Philippians Colossians
Prophetic Epistles	1 st & 2 nd Thessalonians
Pastoral Epistles	1 st & 2 nd Timothy Titus Philemon

THE BOOK OF ROMANS (58 A.D.)

◆IT IS THE THEOLOGICAL BRIDGE BETWEEN THE O.T. & THE N.T.

- IT IS THE PASSAGE OF FULL MENTION ON GOD'S PLAN OF SALVATION.
- ◆IT IS FOUNDATIONAL TO ALL OTHER EPISTLES.
- ◆IT DEALS WITH THE WHOLE, WHEREAS OTHER EPISTLES DEAL WITH THE PARTS.
- ◆ MORE QUOTES FROM O.T. THAN ANY OTHER CHURCH EPISTLE.

CHAPTE		EWOFRO	CHAPTERS
THE RIGHTEOUSNESS OF GOD HAS BEEN REVEALED			
In judging sinners	In saving believers		In the lives of those who follow Him
Doctrina	.1		Practical
Obedience of Faith (1:5)	30		Obedience of Faith (16:26)

I AM NOT ASHAMED OF THE GOSPEL...

IT IS THE POWER OF GOD FOR SALVATION TO EVERYONE WHO BELIEVES

- IN IT THE RIGHTEOUSNESS OF GOD IS REVEALED
 - How is the righteousness of God revealed in the gospel?
 - In the wrath of God toward those who sin (Romans 1-3)
 - In the grace of God toward those who believe (Romans 4-8)

THE RIGHTEOUSNESS OF GOD IS REVEALED...

- IN JUDGING THE PAGANS WHO REJECTED HIM (ROMANS CHAPTER 1)
- IN JUDGING THE JEWS WHO DISOBEYED HIM (ROMANS CHAPTER 2)
 - IN JUDGING ALL MEN WHO HAVE SINNED AGAINST HIM (ROMANS CHAPTER 3)

5 MAJOR DOCTRINAL THEMES IN ROMANS:

- **1** THE DOCTRINE OF CONDEMNATION
- **2** THE DOCTRINE OF JUSTIFICATION
- **3 THE DOCTRINE OF SANCTIFICATION**
- **4** THE DOCTRINE OF GLORIFICATION
- **(5)** THE DOCTRINE OF CONSECRATION

PAGAN MAN, MORAL MAN & RELIGIOUS MAN <u>ALL STAND CONDEMNED BEFORE A</u> HOLY GOD.

3 TYPES OF "MAN":

- **◆THE "PAGAN" MAN**
- **◆THE "MORAL" MAN**
- **◆THE "RELIGIOUS" MAN**

ALL THREE STAND CONDEMNED BECAUSE THEIR RIGHTEOUSNESS IS NOT ADEQUATE TO AVOID OFFENDING A PERFECT & HOLY GOD (ROMANS 3:23)

THIS BOOK REALLY UNDERSCORES THE GRACE OF GOD. G.R.A.C.E. = GOD'S RICHES AT CHRIST'S EXPENSE

SAVED FROM THE BONDAGE, POWER & PRESENCE OF SIN

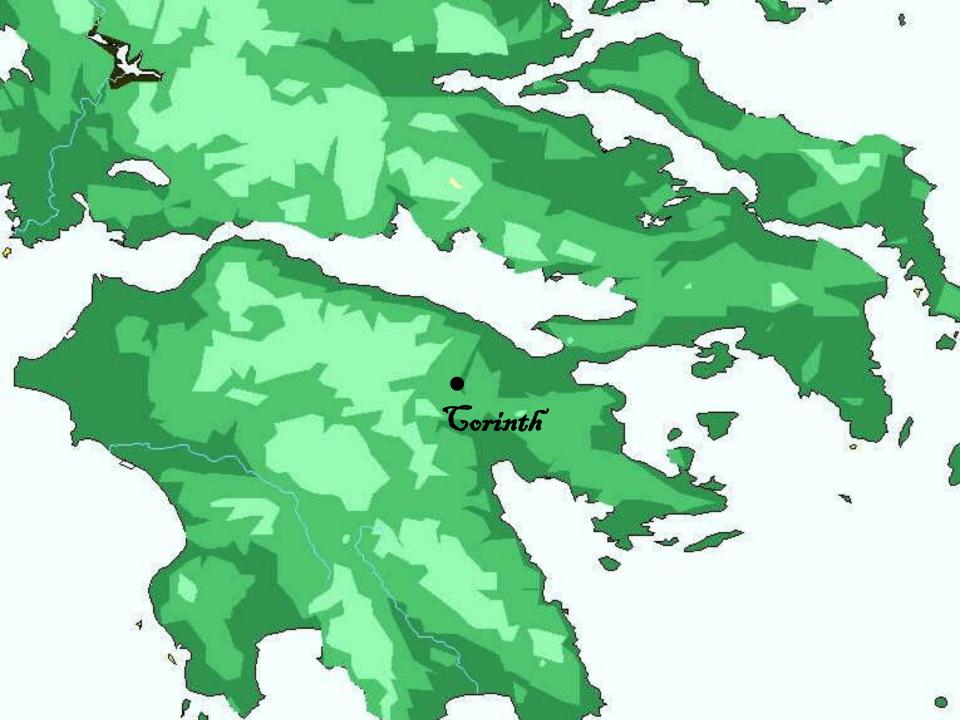
PAST TENSE: WE HAVE BEEN SAVED FROM THE PENALTY OR BONDAGE OF SIN. (JUSTIFICATION)

PRESENT TENSE: WE ARE ALSO BEING SAVED FROM THE POWER OF SIN. (SANCTIFICATION)

FUTURE TENSE: WE ALSO SHALL BE SAVED FROM THE PRESENCE OF SIN. (GLORIFICATION: THE REDEMPTION OF OUR BODIES)

THE CHURCH AT CORINTH:

- **A SMELTING POT OF MANY PEOPLES.**
- **PAGAN CULTS.**
- **IMMORALITY.**
- **CHURCH PLAGUED BY DIVISION.**
- **DIVORCE**
- TREND TO GLORIFY THE SCIENTIFIC
 AND PHILOSOPHICAL AND TO RIDICULE
 THE SPIRITUAL.



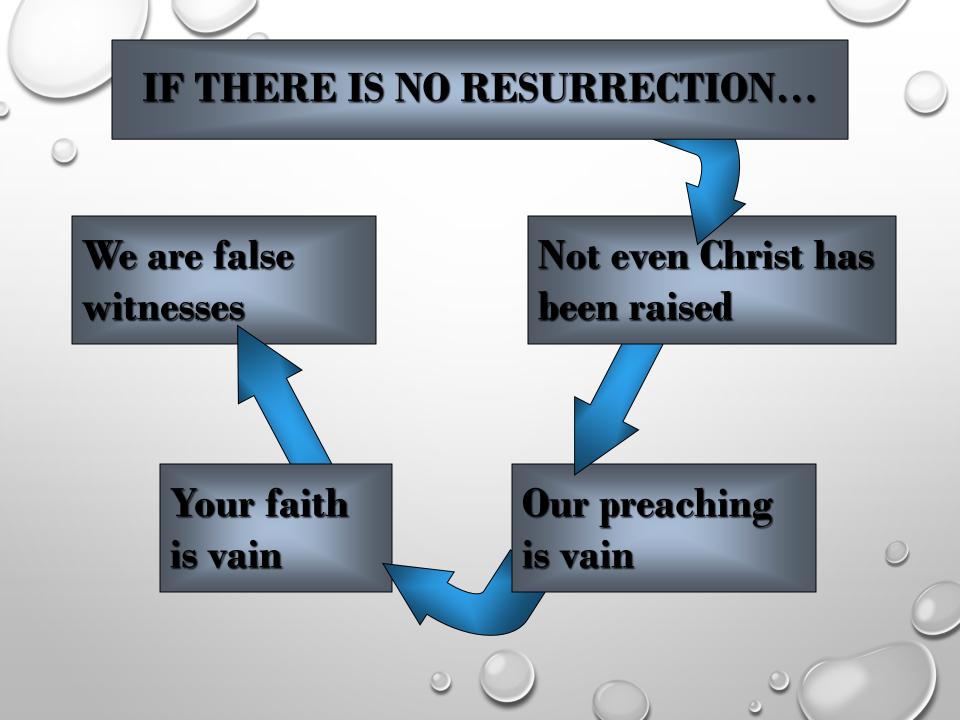
THE BOOK OF CORINTHIANS I (56 A.D. & II (57 A.D.)

- **• REPROOF, CORRECTION OF CONDUCT**
- **CHAPTER 3: REWARDS/WORKS OF SAINTS**
- **CHAPTER 12; SPIRITUAL GIFTS; QUESTIONS OF THE USES AND MISUSES OF THE SPIRITUAL GIFTS.**
- **CHAPTER 13: THE LOVE CHAPTER**
- CHAPTER 15: THE RESURRECTION (RAPTURE) CHAPTER
 OTHER: THE ROLE OF MEN AND WOMEN IN THE CHURCH.

2ND LETTER TO THE CHURCH AT CORINTH IS PAUL'S EXPRESSION OF JOY CONCERNING THE TURN OF HEARTS IN THE CHURCH AT CORINTH

I CORINTHIANS 15: THE RESURRECTION CHAPTER

- **◆**THE ISSUE OF THE RESURRECTION WAS BEING = DISPUTED.
- ♦ PAUL WOULD PROBABLY ARGUE THAT IT'S THE MOST IMPORTANT CHAPTER IN THE BIBLE BECAUSE IF JESUS DID NOT RISE FROM THE DEAD, YOU AND I HAVE NO HOPE.
- **◆THE GOSPEL (I COR. 1& 3-4):**
- 1) JESUS CHRIST DIED FOR OUR SINS ACCORDING TO THE SCRIPTURES
- 2) HE WAS BURIED (BAPTISM IS SYMBOLIC OF THIS.)
- 3) HE ROSE AGAIN FROM THE DEAD ACCORDING TO THE SCRIPTURES. (BAPTISM IS SYMBOLIC OF THIS.)





The Rapture of the Church vs. The 2nd Coming of Jesus Christ

Translation of Believers Translated saints go to Heaven Earth not judged

Imminent; any moment Not in the O.T. Believers in Christ only Before the day of God's wrath

No reference to Satan Christ comes for His own He comes in the air He claims His bride Tribulation begins

No translation at all **Translated saints return to earth** Earth judged; righteousness restored **Follows definite predicted signs Predicted often in the O.T.** Affects all men on earth **Concluding the day of God's** wrath Satan is bound **Christ comes with His own** He comes to the earth He comes with His bride Millennial Kingdom begins

THE BOOK OF GALATIANS (49-55 A.D.)

- **◆FAITH VS. WORKS (GALATIANS 2:16)**
- **GRACE VS. LAW (GALATIANS 5:4)**
- **\$ SPIRIT VS. FLESH (GALATIANS 5:16)**
- **◆TRUTH VS. ERROR (GALATIANS 1:6)**
- **CHRISTIANITY VS. PAGANISM (GALATIANS 3:1)**

GALATIANS BECAME THE BATTLE CRY OF THE REFORMATION BECAUSE IT TEACHES LIBERATION THROUGH THE GOSPEL.

GALATIANS

Chapters 1-2	Chapters 3-4	Chapters 5-6
History	Doctrine	Practice
Paul's apostleship & vindication come from the Lord	Man is justified through faith alone	We are to walk by faith and love

ROMANS



- Christianity in the study; calm reflection
- Later Epistle
- Justification by faith set forth systematically
- Our Constitution

- Christianity on the battle field; passionate
- Earlier Epistle
- Justification by faith defended from attacks
- Our Declaration of Independence

IF YOU ARE FREE...

Don't be entangled in a yoke of bondage

Do good to all men Don't turn your Freedom into an Opportunity for The flesh

Walk by the Spirit

Share all good things

Bear one another's Burdens

THE BOOK OF EPHESIANS (61 A.D.)

- **◆THE FIRST OF PAUL'S PRISON EPISTLES.**
- THE MYSTERY OF THE CHURCH REVEALED IN CHAPTER 3.
- **♦ N.T. MANUAL OF SPIRITUAL WARFARE**
- RANK(S) OF ANGELIC BEINGS; OUR REAL WARFARE IS NOT AGAINST THE PROMOTERS OF OTHER RELIGIONS OR IMMORAL PRACTICES. IT IS AGAINST DEMONIC FORCES, SPIRITUAL ENTITIES WHO OPERATE IN THE KINGDOM OF DARKNESS.
- **ARMOR OF GOD (CHAPTER 10)**

THE BOOK OF PHILIPPIANS (61 A.D.)

- THIS BOOK IS ABOUT CHRIST IN OUR LIFE (PHILIPPIANS 1:21)
- **CHRIST IN OUR MIND (PHILIPPIANS 2:5)**
- **CHRIST AS OUR GOAL (PHILIPPIANS 3:13-14)**
- **CHRIST AS OUR STRENGTH (PHILIPPIANS 4:13)**

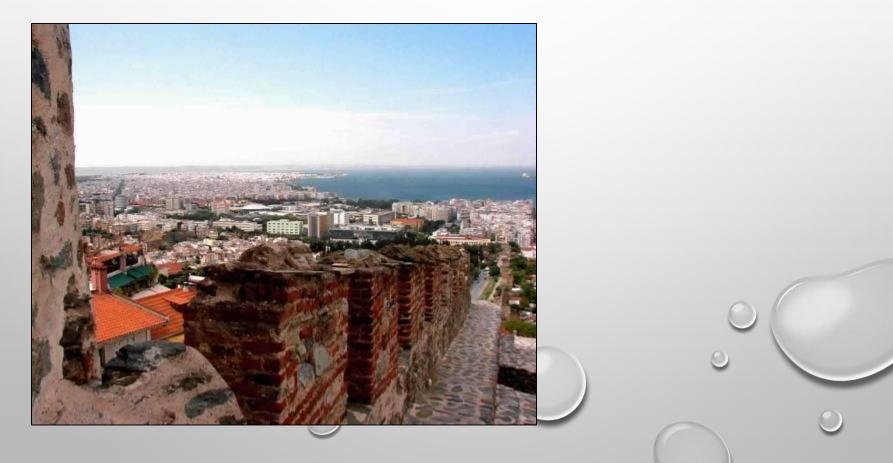
THE ULTIMATE THEME: THE HUMILITY OF CHRIST

THE BOOK OF COLOSSIANS (62 A.D.)

- **MAIN THEME: CHRIST PRE-EMINENT!!!!!**
- **♦ DIRECT RESPONSE TO GNOSTICISM**
- CNOSTICISM: THE BELIEFS AND PRACTICES OF PRE-CHRISTIAN & EARLY CHRISTIANS SECTS, WHO CLAIMED TO POSSESS SUPERIOR SPIRITUAL KNOWLEDGE THAT SUPERSEDED FAITH AND PROMOTED ESOTERIC MYSTICISM.

 COLOSSIANS WERE CONFUSED BY THE DISTORTED DOCTRINES CIRCULATING THROUGH THE CHURCH.

THE 1ST & 2ND EPISTLES TO THE THESSALONLANS (50-51 A.D.)



MATTHEW 24	1 THESSALONIANS 4
They shall see the SON of man coming in the clouds (24:30)	For the Lord Himself will descend from heaven (4:16)
He will send forth His angels with a great trumpet (24:31)	With the trumpet of God (4:16)
And they will gather together His elect from the four winds (24:31)	We who are alive shall be caught up together (4:16)
coming on the CLOUDS of the sky (24:30)	We shall be caught up together with them in CLOUDS (4:17)

Chapter 1	Chapters 2-3	Chapter 4	Chapter 5
A SHARED SALVATION HISTORY	Paul's ministry in Thessalonica		Living in light of Christ's return
What God has done in our lives		How we are to live as a result of what God has done	

LIVING IN LIGHT OF THE DAY OF THE LORD (5:1-11)
ATTITUDES TOWARD CHRISTIANS WORKERS (5:12-13)
CLOSING INSTRUCTIONS (5:14-28)
II THESSALONIANS: END-TIME EVENTS

THE CHURCH EPISTLES (DOCTRINAL EPISTLES)

- **♦ ROMANS : THE GOSPEL OF CHRIST**
- **♦I & II CORINTHIANS : THE BODY OF CHRIST**
- **\$GALATIANS : OUR FREEDOM IN CHRIST**
- **◆ EPHESIANS : THE BLESSINGS OF CHRIST**
- **•PHILIPPIANS : THE HUMILITY OF CHRIST**
- **COLOSSIANS : THE PREEMINENCE OF CHRIST**
- ♦I & II THESSALONIANS : THE RETURN OF CHRIST

THE PASTORAL EPISTLES

ITIMOTHY (63 A.D.)
ITIMOTHY (66 A.D.)
TITUS (65 A.D.)
PHILEMON (61 A.D.)

THE 1ST & 2ND EPISTLES TO TIMOTHY



FROM FATHER TO SON

0. Macedonia ASJAMINOR GREECE Se. H Ephesus -D

Chapter 1 Chapter 2 Chapters 3-4 Chapter 5 Chapter 6

Instructions...

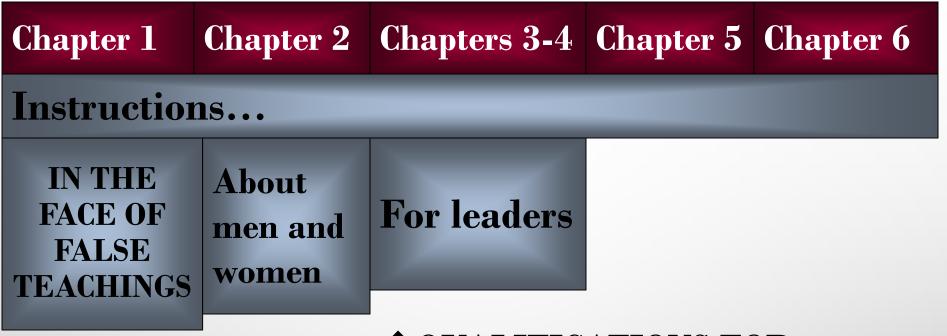
IN THE FACE OF FALSE TEACHINGS

From which some having swerved have turned aside unto vain jangling; Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. (1 Timothy 1:6-7)

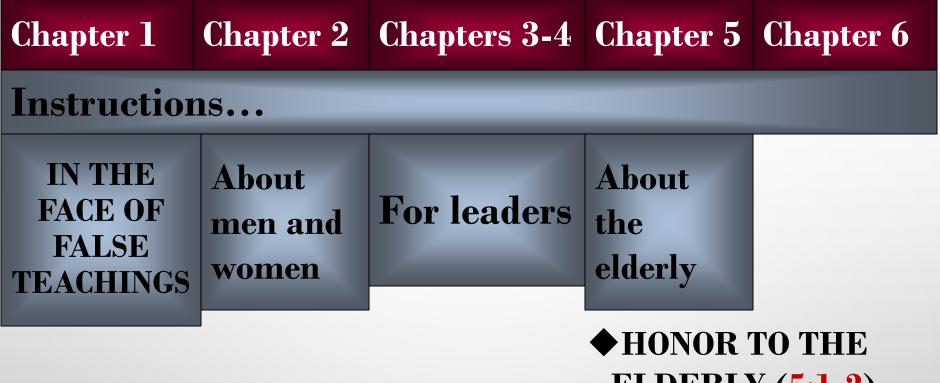
Chapter 1	Chapter 2	Chapters 3-4	Chapter 5	Chapter 6
Instruction	15			
IN THE FACE OF FALSE TEACHINGS	About men and women			

A CALL FOR MEN TO PRAY (2:1-8)

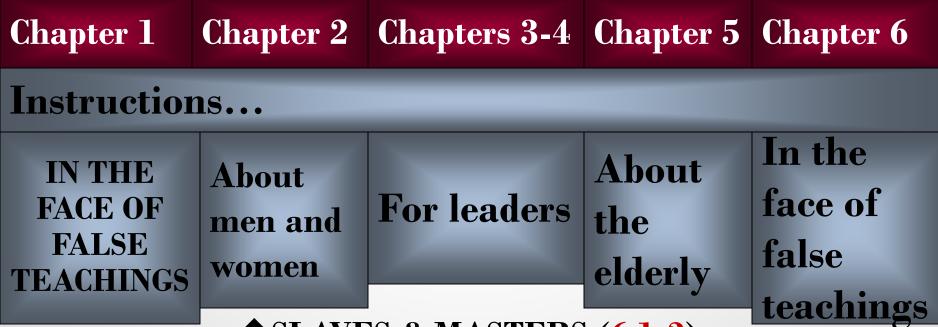
A CALL FOR WOMEN TO ADORN THEMSELVES MODESTLY AND WITH GOOD WORKS (2:9-15)



QUALIFICATIONS FOR LEADERS (3:1-16)
FALSE TEACHERS (4:1-11)
PERSONAL INSTRUCTIONS TO TIMOTHY (4:12-16)



ELDERLY (5:1-2)
CARE FOR WIDOWS (5:3-16)
HONOR FOR ELDERS & LEADERS (5:17-25)



SLAVES & MASTERS (6:1-2)

THOSE WHO SEEK FINANCIAL PROFIT (6:3-10)

A CHARGE TO PERSONAL FAITHFULNESS (6:11-16)

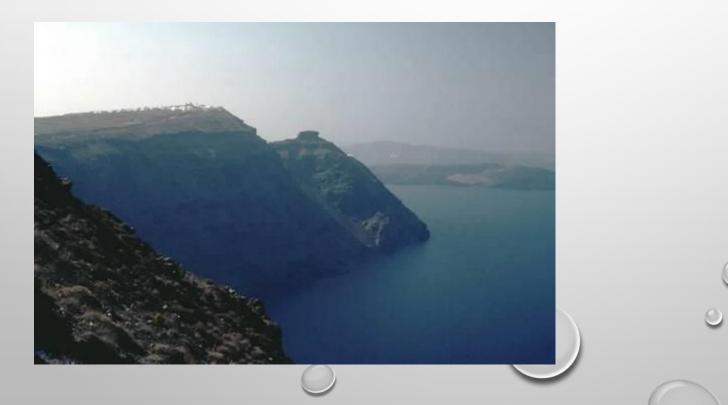
♦INSTRUCTIONS TO THE RICH (6:17-19)

CONCLUSION (6:20-21)

II TIMOTHY (66 A.D.)

- **WRITTEN BY PAUL WHILE AWAITING HIS EXECUTION.**
- **◆PAUL ADDRESSES CHALLENGES TO FAITHFULNESS**
- **◆REFUTES FALSE TEACHERS/FALSE TEACHING.**
- APOSTASY: FALLING AWAY; DEFECTING FROM THE TRUTH.
- APOSTASY IS NOT DUE TO TOTAL IGNORANCE; IT IS DELIBERATE ERROR & HERESY.
- AN APOSTATE IS ONE WHO KNOWS THE TRUTHS OF THE GOSPEL AND THE DOCTRINES OF FAITH AND HAS
 REPUDIATED THEM. (BOOK OF JUDE)

THE EPISTLE TO TITUS (65 A.D.)



TITUS – ADORNING THE DOCTRINE OF GOD

1:1-9	1:10-16	2:1-10	2:11-15	3:1-15
Leaders		Laity		
TRUE LEADER	RS False Teachers	Instructions to Various Groups	Living for the appearing of Jesus	Living in the light of Jesus

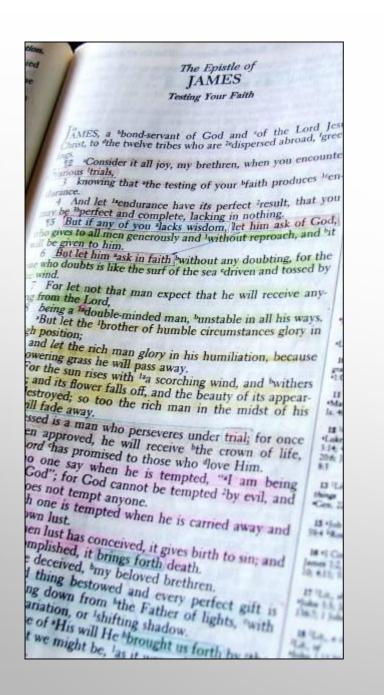
REMINDER TO DO GOOD WORKS
REASON FOR GOOD WORKS
A CALL TO GOOD WORKS
REJECTION OF THOSE WHO CAUSE DIVISIONS

QUALIFICATIONS OF BISHOPS/DEACONS/ELDERS (I TIMOTHY 3:1-7 & TITUS 1:5-9)

- MONOGAMOUS
- MODERATE/ LEVEL-HEADED TEMPERAMENT
- **HOSPITABLE**
- **A CAPABLE TEACHER**
- NOT A DRUNKARD, HOT-HEADED, OR PUGNACIOUS
- **PATIENT WITH OTHERS**

RULES HIS OWN HOUSE/CHILDREN WELL

- **NOT A NEW BELIEVER IN CHRIST**
- **♦ SERIOUS-MINDED**
- **HONEST & FORTHRIGHT**
- NOT A DRUNKARD OR GREEDY
- EVALUATED IN A TRIAL PERIOD
- HAVE A SERIOUS-MINDED
 WIFE WHO IS NOT A GOSSIP
- **MONOGAMOUS**
- **RULES HIS FAMILY WELL**



GENERAL EPISTLES

 $\bullet 1^{\text{ST}} \& 2^{\text{ND}} \text{ PETER}$

& 3RD JOHN

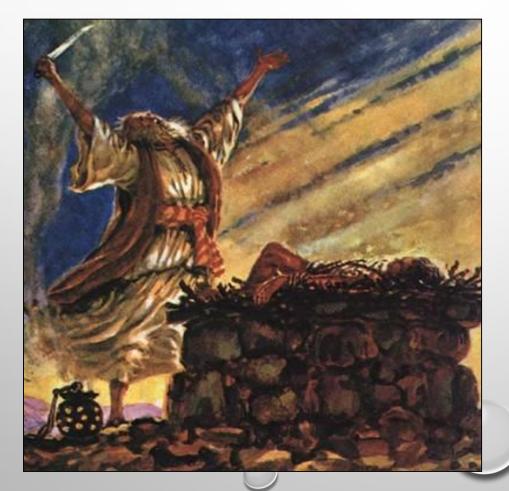
◆1ST JOHN, 2ND JOHN,

♦ HEBREWS

◆JUDE

◆JAMES

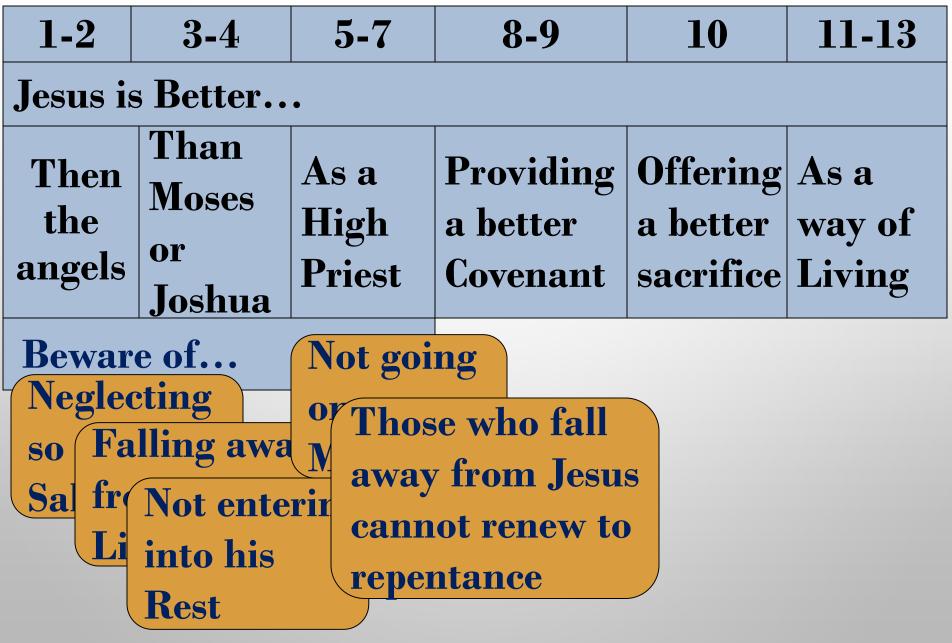
THE EPISTLE TO THE HEBREWS (68-70 A.D.)



JESUS IS BETTER

1-2	3-4	5-7	8-9	10	11-13	
Jesus is Better						
Then the angels	Than Moses or Joshua	As a High Priest	Providing a better Covenant	Offering a better sacrifice	•	
How to How to live as a result of holding to Jesus						

1-2	3-4	5-7	8-9	10	11-13	
Jesus is Better						
Then the angels	Than Moses or Joshua	As a High Priest	Providing a better Covenant	a better	way of	
Beware Negle so gre Salva	cting Falling from th Livin in	away ot enteri to his est	ng			



1-2	3-4	5-7	8-9	10	11-13
Jesus is	Better	•			
Then the angels	Than Moses or Joshua	As a High Priest	Providing a better Covenant	a better	way of
fro I Liv i		M ing cann	ng se who fall 7 from Jesu ot renew to ntance	the grac — that r bitterne	mains short of e of God to root of ss cause
				trouble	

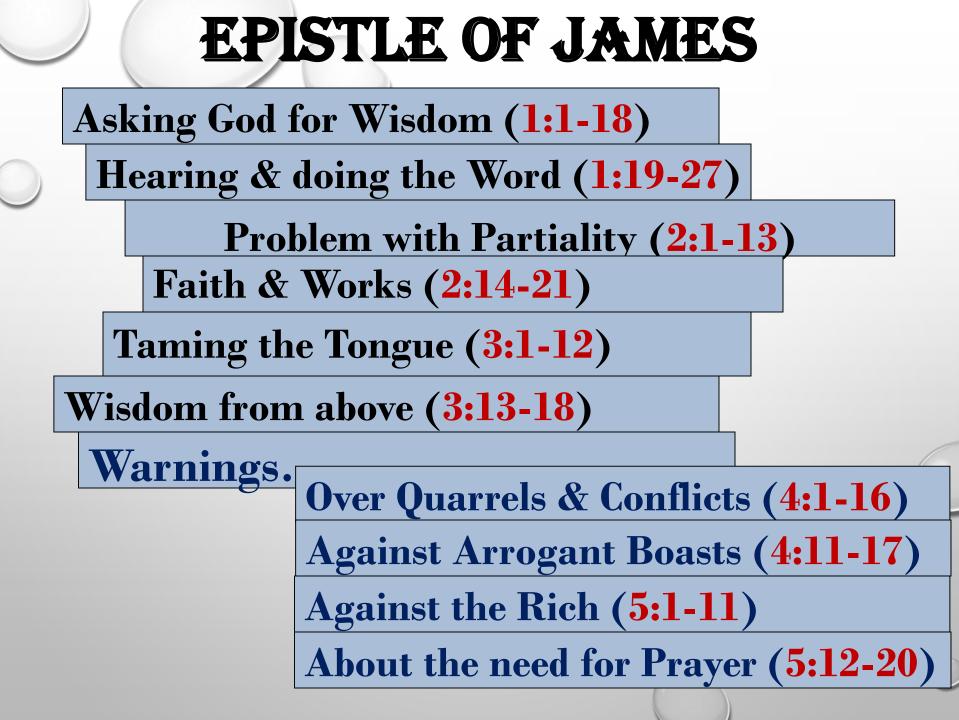
THE EPISTLE OF JAMES (45-50 A.D.)



FAITH LEADING TO WORKS

CHARACTERISTICS OF THE EPISTLE

- **A LACK OF PERSONAL NOTES**
- LITTLE MENTION IS MADE OF CHRIST
- **ABSENCE OF A MENTION OF GENTILES IN THE CHURCH**
- CHRISTIANITY IS NOT PRESENTED
 IN CONTRAST WITH JUDAISM



THE 1ST & 2ND EPISTLES OF PETER



(63 A.D & 66 A.D.)

Pontus Da Bithynia S.S. Tappadocia Asia . -- \$ D Galatia

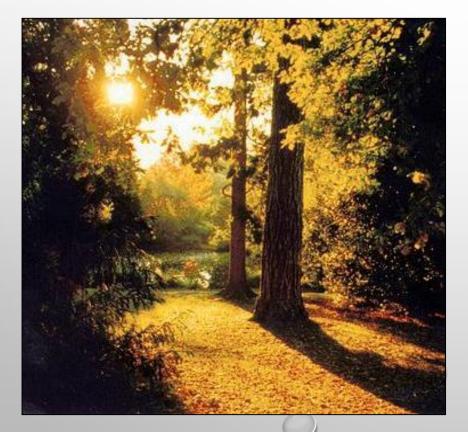
THE 1ST EPISTLE OF PETER

1 PETER 1:1	1 PETER 2:13	1 PETER 3:14
- 2:12	- 3:13	- 5:14
	Call to	Call to
Call to Holy	Submissive	Suffering
Living	Living	Suitering

THE 1ST & 2ND EPISTLES OF PETER

CHAPTER 1		CHAPTER 2	CHAPTER 3	
Past		Present	Future	
Holy Living	First Coming of the	False Teachers	Second Coming of the	Holy Living
	Lord	0	Lord	
	C		0	

THE 1, 2, & 3 EPISTLES OF JOHN (90'S A. D.)



WALKING IN THE LIGHT

I JOHN IS THE LONGEST OF THE THREE LETTERS

II JOHN: WALKING IN LOVE

III JOHN: TRUTH VS. ERROR

THE IS A BOOK OF CONTRASTS

• LIGHT VS. DARKNESS TRUTH VS. ERROR ◆LOVE VS. HATRED **CHRISTIANS VS. THE WORLD GOOD WORKS VS. EVIL WORKS** • CHRIST VS. ANTI-CHRIST **• LOVE VS. PIOUS PRETENSE**

IST JOH WALKI		CHE L	IGHT		
Chapter 1	Chapter 2	Chapter 3	Chapter 4	Chapter 5	
YOUR WALK IN THE LIGHT WILL BE EVIDENCED					
			,		
In how you walk and in what you say	In how you obey	In how		In how you believe	

<u>THE BOOK OF JUDE (70-80 A.D.)</u>

SIMILAR TO I PETER'S WARNING ABOUT FALSE **TEACHERS WHO WOULD SUBSTITUTE GOD'S WORD** WITH HUMAN WORDS & WORLDLY ATTITUDES, JUDE WAS WRITTEN AS A WARNING AGAINST CERTAIN **NOMINAL CHRISTIANS WHO THREATENED TO UNDERMINE AND DESTROY THE FELLOWSHIP OF BELIEVERS BY THEIR IMMORAL CHARACTER AND CONDUCT.**

ALSO CAN BE REFERRED TO AS THE ACTS...OF THE APOSTATES (IN CONTRAST TO THE ACTS OF THE APOSTLES)

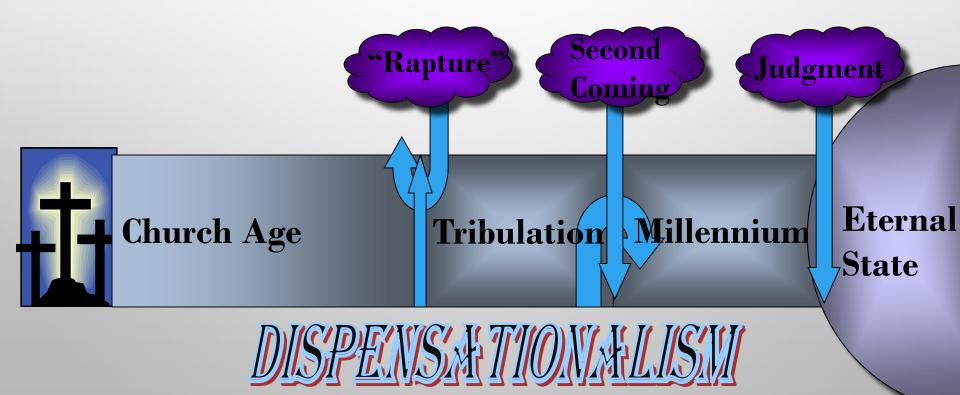
THE REVELATION OF JESUS CHRIST

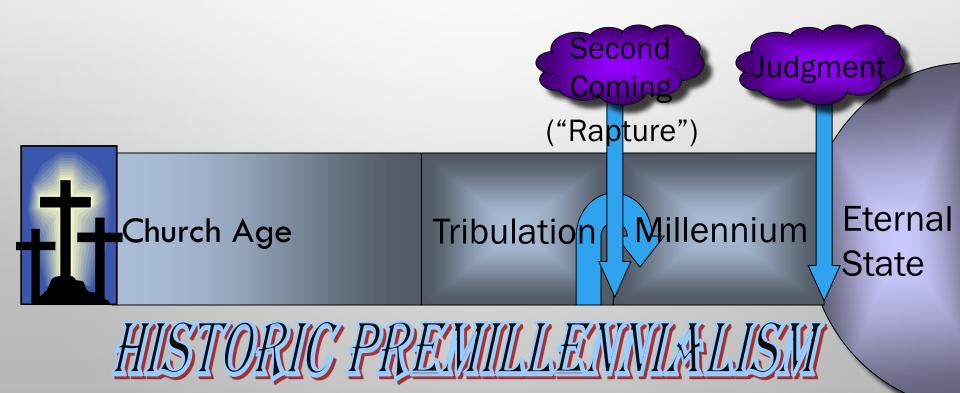


THE FINAL CHAPTER

COMMON INTERPRETATIONS OF REVELATION

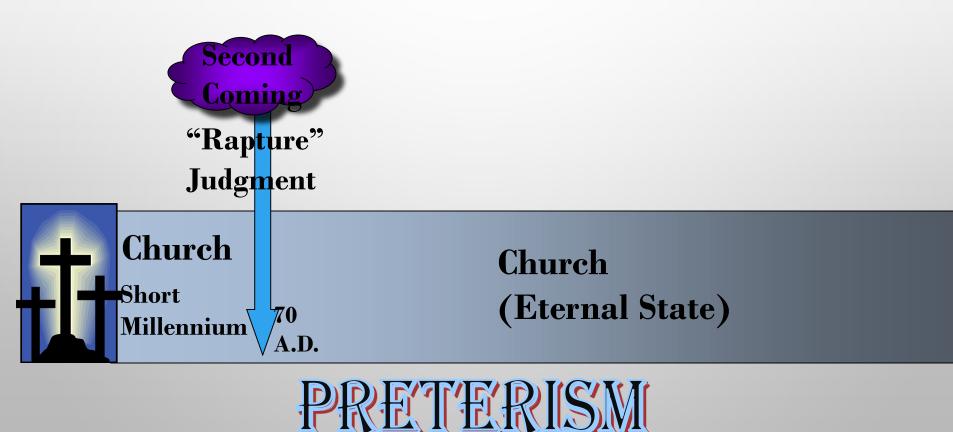
- ◆<u>IDEALIST VIEW</u>: SEES THE BOOK AS SHOWING THE SPIRITUAL BATTLE BETWEEN GOOD VERSUS EVIL.
- PRETERIST VIEW: FOCUSES ON THE FIRST CENTURY FALL OF JERUSALEM AS THE BACKDROP OF THE PROPHECIES OF THIS BOOK
- ♦ <u>HISTORICAL VIEW</u>: SEES THE PROPHECIES AS DEPICTING THE COURSE OF HISTORY IN THIS AGE
- FUTURIST VIEW: SEES MOST OF THE EVENTS OF THE BOOK AS TAKING PLACE IN A TIME OF FUTURE TRIBULATION FOLLOWED BY THE SECOND COMING











<u>REVELATION: (GREEK)-APOKALUPSIS</u> <u>UNVEILING OR DISCLOSURE</u>

REVELATION 1: REVEALS JESUS AS HE WAS.

REVELATION 2 & 3: REVEALS JESUS TO THE EARTHLY CHURCHES

REVELATION 4 & 5: REVEAL JESUS TO THE "RAPTURED" CHURCH

REVELATION 6 - 19 V. 10: REVEALS JESUS TO THE NATIONS

REVELATION 19 V. 10- 21: REVEALS JESUS IN CONQUEST AT THE BATTLE OF ARMAGEDDON

REVELATION 20-21: REVEALS JESUS IN THE MILLENNIUM

REVELATION 22: REVEALS JESUS IN ETERNITY

REVELATION (95 A.D.) CHAPTERS:

1-3	4-7	8-11	12-16	17-19	20	21-22
Vision of Jesus & Seven Letters to Seven Churches	Throne of God & Scroll with Seven Seals	Seven trumpets	Christ, the Dragon & the Seven Bowls	The Harlot on Seven Hills & the Bride	The King reigns	New Heaven & New Earth
Each Letter ends with a promise of 2 nd Coming	Christ wipes away every tear (7:17)	Christ will reign forever & ever (11:15)	Fall of the nations "It is done" (16:17)	Rider on the White Horse (19:16)	Judge & Lake of Fire (20:14)	I am coming quickly (22:20)

<u>3 PRIMARY GROUPS OF PEOPLE:</u>

1) THE CHURCH: (SPECIFICALLY THROUGH)

CHAPTERS 2,3 & 4

2) THE NATION OF ISRAEL:

CHAPTERS 6 THRU 19

3) THE GENTILES (THE REST OF THE NATIONS):

THROUGHOUT THE REST OF THE BOOK.

<u>REVELATION 1:19-OUTLINES THE</u> <u>ENTIRE BOOK</u>

"THINGS WHICH THOU HAST SEEN..."

CHAPTER 1: WHAT JOHN SAW

"THINGS WHICH ARE..."

CHAPTERS 2 & 3: CHURCH

CONDITIONS

"THINGS WHICH SHALL BE HEREAFTER..."

CHAPTERS 4-22

THE LETTERS TO THE 7 CHURCHES: FOUR LEVELS OF UNDERSTANDING:

- **1. LOCAL: THESE WERE ACTUAL CHURCHES.**
- 2. <u>GENERAL</u>: ADMONITIONS FOR ALL CHURCHES IN

GENERAL.

3. PERSONAL: "HE THAT HATH AN EAR..."

4. HISTORICAL: MOST ASTONISHINGLY, THESE LETTERS LAY OUT THE HISTORY OF THE CHURCH....IN <u>ADVANCE</u>!

<u>LETTER</u>	<u>CHURCH AGE</u>	DATE
EPHESUS	APOSTOLIC AGE	<100
SMYRNA	AGE OF PERSECUTION	100-313
PERGAMOS	IMPERIAL CHURCH	313-590
THYATIRA	AGE OF PAPACY	590-TRIB.
SARDIS	REFORMATION	1517-TRIB.
PHILADELPHIA	MISSIONARY CHURCH	1730-TRIB.
LAODICEA	APOSTATE CHURCH	1900-TRIB.

(TRIB.=TRIBULATION PERIOD)

WITHIN EACH LETTER THERE ARE 7 DESIGN ELEMENTS:

- **1. THE NAME OF THE CHURCH.**
- 2. THE TITLE JESUS CHRIST CHOSE FOR HIMSELF.
- 3. A COMMENDATION. (SOME GOOD NEWS.)
- 4. HIS CONCERNS. (SOME "NOT SO GOOD," NEWS.)
- 5. AN EXHORTATION. (WHAT TO CORRECT.)
- 6. A PROMISE TO THE OVERCOMER.

(EACH PROMISE VARIES.)

7. THE CLOSE: "HE THAT HATH AN EAR, LET HIM HEAR

WHAT THE SPIRIT SAYS TO THE CHURCHES."



OUR COMING KING